

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Seth Marsing County Clerk

Full Name of Candidate Ed Chavez

Street Address 42 A STREET

City HELPER, Utah 84 526

Phone: Home 435-650-1918, Business _____

Name of Office County Commissioner

Office District Carbon County

Political Party Democratic

Date 14 March 2018 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ <u>1338.82</u>		\$ _____
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ <u>0</u>		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ <u>1312.93</u>		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ <u>25.89</u>		\$ _____



